Outdoor Youth Days Registration Packet 2013 Summer Sessions





Alaska Department of Fish and Game Rabbit Creek Shooting Park 15222 New Seward Highway Anchorage, AK 99516





www.huntereducation.alaska.gov



REGISTRATION FORM

Outdoor Youth Days 2013 Summer Sessions OYD is sponsored by; ADF&G, Outdoor Heritage Foundation, Safari Club International

*Scholarship funds may be available (call 267-2534)



IMPORTANT INFORMATION-PLEASE READ:

Registration opens April 1st, 2013. Mail this registration form with payment (cash or check only) to:

Alaska Department of Fish & Game. Attn: HIT Program (OYD) 333 Raspberry Rd
Anchorage AK, 99518

OR drop off applications to the same address 8AM-4:30 PM Monday-Friday at the Wildlife Information Center.

Make checks payable to Outdoor Heritage Foundation of Alaska (OHFA).

- Students who have never participated in the camp will be given first opportunity to register. Registration forms from newcomers received before May 20th, 2013, will be processed immediately in order received.
- Registration forms from repeat attendees received prior to May 20, 2013 will be date stamped, and held until May 20th and then processed.
- On or after May 20th, any remaining and incoming applications will be processed in the order they are received. If the camp fills, remaining applications and tuitions will be returned.

Cancellations:

<u>Cancellation deadline is May 20, 2013</u>. If you cancel before this date, a \$10 processing fee (no exceptions) will be deducted from your refund. Registrants who decide not to attend or who do not cancel before May 20 will be assessed the full program fee.

Cost and class size:

Space is limited to the first 30 youth (10 - 14 years of age) who register with payment. The cost for each youth is \$100. Some partial scholarships <u>MAY</u> be available. Please call 267-2534 for more information.

Dress Appropriately:

Please dress appropriately for outdoor activities in uncertain weather.

Most activities will be outdoors!

Activities include; Firearms Handling and Safety, Archery, Rifle Shooting, Shotgun Shooting, Bear Safety, Wildlife ID, Geo-caching, Wilderness Survival, Fly and Spin Fishing, Boating Safety and much more...

Camp Dates & Times:

Session 1: June 3, 4, & 5, 2013 (Monday — Wednesday)

<u>OR</u>

Session 2: June 10, 11, & 12, 2013 (Monday — Wednesday)

Monday's and Tuesday's sessions are held at Rabbit Creek Shooting Park. Wednesday's session is held at Cheney Lake (in Anchorage). Camp will begin each day at 9:00 AM and conclude at 4:55 PM.

Transportation:

Transportation to and from the camp locations is not provided. There will not be any before or after supervision for your child. Please be prompt dropping them off and picking them up.

For more information please contact: (907)267-2187 or (907)267-2534

| OUTDOOR YOUTH DA | AYS 2013 PARTICIPANT INFORMATION: |
|--|--|
| Name: (First) | (MI) (Last) |
| | Have you attended OYD before? \square Yes \square No |
| Mailing Address | |
| City: | State: Zip: |
| Home Telephone Number: () | |
| Alternate Telephone Number: () | - |
| E-mail Address: | |
| Name of Camper's Parent or Legal Guardian: | : |
| (First) | (MI) (Last) |
| Which session is preferred: | |
| June 3-5 , 2013 □ | or June 10-12, 2013 □ |
| Emergency Contact Name: | CAL HISTORY (REQUIRED FOR ALL PARTICIPAN'(MI) (Last) |
| | Telephone: () |
| | Telephone: () |
| Medications: | |
| Allergies: | |
| Note: Lunch for participants will be p | provided all three days (hotdogs, burgers, fruit, chips, soda, special food requirements, you may bring food to suit |
| COMMENTS: | |
| | |
| By signing below, I attest, to the bes | et of my knowledge, the above information is true and correct: |
| Printed Name of Parent or Legal Guardia | n Signature of Parent or Legal Guardian Date |

LIABILITY RELEASE

| Participant's Name:(First) | (MI) | (Last) | | |
|---|---|--|---|--|
| If injured while traveling to or from (by public, private, or any other means of conveyance) or while residing at and participating in programs of the Outdoor Youth Days or any auxiliary facilities, the participant, participant's parent(s), guardian(s), family members, agree: | | | | |
| (1) to waive any legal claims against the Outdoor Youth Days program, the Outdoor Heritage Foundation of Alaska, the State of Alaska, and all agents thereof; | | | | |
| (2) to assume any and all risks associated with the discharge of firearms, or other camp activities; | | | | |
| (3) to indentify and hold harmless from and against any and all losses, expense, damages, injuries, and liabilities and claims (including attorney's fees, court costs, and settlement costs) arising out of relating to a camper's breach of this release or any act of omission of camper whatsoever; | | | | |
| (4) to give consent for the Outdoor Youth Days program to provide medical attentions, transportation, and emergency medical services as warranted | | | | |
| (5) that in signing this release, it is sworn that camper is in good physical condition, current on necessary vaccinations, and is not aware of any disease or injury that would result in injury during program participation; | | | | |
| (6) to abide by the general rules of conduct prescri result in denial of Camp privileges, up to and include | | | | |
| By signing below, I acknowledge I have read, understand, and agree to the above: | | | | |
| Printed Name of Parent or Legal Guardian | Signature of Parent | or Legal Guardian | Date | |
| Alaska Department of Fish and Game PHOTO RELEASE | | | | |
| I hereby give permission for the Alaska Departmen my child's, name, portrait, photograph, artwork or based) including, but not limited to wall displays, en approve such products or materials. I understand that ages. | images for display or puxhibits, brochures, and | iblishing (both electror web pages. I waive the | nic and paper- e right to inspect or | |
| By signing below, I acknowledge I have read | , understand, and ag | ree to the above: | | |
| Printed Name of Parent or Legal Guardian | Signature of Parent | or Legal Guardian | Date | |
| | | | | |
| Paid; \$ Cash: | Received By: Check #: | | | |